



Cabinet

Thursday, 21st March, 2024 at 5.30 pm
Conference Room, Parkside, Chart Way, Horsham

Councillors:	Martin Boffey	Leader
	John Milne	Deputy Leader and Planning and Infrastructure
	Mark Baynham	Finance & Resources
	Colette Blackburn	Climate, Action & Nature Recovery
	Ruth Fletcher	Local Economy & Place
	Jay Mercer	Environmental Health, Recycling & Waste
	Jon Olson	Leisure, Culture & Green Spaces
	Sam Raby	Housing, Communities & Wellbeing

You are summoned to the meeting to transact the following business

Jane Eaton
Chief Executive

Agenda

	Page No.
1. Apologies for absence	
2. Minutes	3 - 18
To approve as correct the minutes of the meeting held on 25 January <i>(Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to committeeservices@horsham.gov.uk at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)</i>	
3. Declarations of Members' Interests	
To receive any declarations of interest from Members of the Cabinet	
4. Announcements	
To receive any announcements from the Leader, Cabinet Members or the Chief Executive	
To consider a matter of General Exception	
A general exception has been used with regard to the publication of the Notice of Key Decision for Item 5 regarding the Local Authority Housing Fund – Round 3.	
General Exception Notice	
5. Local Authority Housing Fund Round 3 (LAHF R3) in 2024-25 and 2025-26	19 - 26

- To consider the report of the Cabinet Member for Finance and Resources
6. **Commercial Food Waste** 27 - 36
To consider the report of the Cabinet Member for Environmental Health, Recycling & Waste
 7. **Domestic Food Waste Weekly Collections** 37 - 48
To consider the report of the Cabinet Member for Environmental Health, Recycling & Waste
 8. **An Additional Service for the Isolated Property Rounds** 49 - 54
To consider the report of the Cabinet Member for Environmental Health, Recycling & Waste.
 9. **Drill Hall** 55 - 64
To consider the report of the Cabinet Member for Local Economy and Place
 10. **One-Off Cost of Living Supplement** 65 - 68
To consider the report of the Cabinet Member for Finance & Resources
 11. **Cleaning Services Contract** 69 - 78
To consider the report of the Cabinet Member for Local Economy and Place
 12. **Public Questions**
To receive questions from and provide answers to the public in relation to matters which in the opinion of the person presiding at the meeting are relevant to the business of the meeting
 13. **Overview & Scrutiny Committee**
To consider any matters referred to Cabinet by the Overview & Scrutiny Committee
 14. **Forward Plan**
To note the [Forward Plan](#)
 15. **To consider matters of special urgency**